



PUBLIC NOTICE
Bi-Monthly Citizens Advisory Committee Meeting
Wednesday, November 18, 2015
1:00 P.M.

AGENDA

- I. Call to Order
- II. Review Minutes from September 2015
- III. Election of Officers
 - a. Vice Chairperson
 - b. Secretary
- IV. 2016 Meeting Dates
 - January 20, 2016
 - March 16, 2016
 - May 18, 2016
 - July 20, 2016
 - September 21, 2016
 - November 16, 2016
- V. Attendance
 - a. Cannot attend:
- VI. Mountain Line Report
 - a. Presentations - September/ October Drivers of the Month
 - b. Data Summaries/Correspondence - September/ October
 - c. Route Reports
- VII. Passenger Program
 - a. Passenger of the Month November/ December
- VIII. Old Business
 - a. Travel Training Program
 - b. Route Efficiency and Vehicle Maximization Study
 - c. Vanpools
 - d. Volunteer Driver Program
- IX. New Business
 - a. Facebook Page
 - b. Public Hearings
 - c. Fare Structure Change
- X. Public Hearing/Comment Period
- XI. Adjournment

Meetings are held in the Westover Administrative and Maintenance Facility, 420 DuPont Rd.
(NOTE: Should you require special assistance or accommodations to ensure your participation in Mountain Line official functions, please contact us at (304) 291-7433, TDD (304) 291-7467 or Bus@busride.org)